

Virginia Association of Soil and Water Conservation Districts

**2024 Youth Conservation Camp**

**Sunday, July 14 - Saturday, July 20, 2024**

**Camper Application** - **Please Print Legibly or Type (Complete Front and Back)**

**Please complete and return application to Colonial Soil & Water Conservation District**

**Application deadline is April 5, 2024, COB. No late applications will be accepted.**

*The cost for camp is $550/camper. The Colonial SWCD has opportunities for scholarships.*

 *Payment details to follow in May when campers are notified about acceptance to 2024 YCC.*

**Applicant’s First Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Last Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name** as it should appear on camper name tag:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Age** (as of July 9, 2024) \_\_\_\_\_\_\_\_ **Gender**: \_\_\_\_\_\_\_\_

**T-Shirt Size** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip**: \_\_\_\_\_\_\_\_\_

**Phone** # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-Mail**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(*to receive paperwork*)2003 camp, do you all think that we should chagne over the reigns.

**Name of High School Attending** (2023-2024) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grade Completed** by June 2024\_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please note that to be able to attend YCC a student must be in 9th-12th grade in the 2022-2023 school year*

**Name of Parent or Guardian** (Please Print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if different from above)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone # \_\_\_\_\_\_\_\_\_\_\_ Work/Cell Phone #\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature** of Parent or Legal Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Advisor and/or Teacher Recommendation** (teacher, scout leader, etc.) needs to be a **non-family** member.  **\*Please attach a written recommendation with this application.**

**Recommender’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Relation to Applicant**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone** # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-Mail**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**For Local SWCD USE ONLY: Rank**: 1 2 3 4 5

Sponsoring SWCD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SWCD Staff Contact :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SWCD Scholarship (*if other please note sponsor name*): Yes\_\_\_\_ No\_\_\_\_ Partial\_\_\_\_\_\_ Scholarship Amount: $\_\_\_\_\_\_\_

**Due to Colonial SWCD by April 5, 2024 COB**

**\*Students should complete and return applications to** **Sheila.Jaruseski@colonialswcd.org** **PRIOR to this date. Please see** [**www.colonialswcd.org**](http://www.colonialswcd.org) **for more information.**

(Turn over for Page 2, Camper Interest Questions)

**YCC Camper Interest Questionnaire**

Please list your hobbies & interests: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please check your background: Urban \_\_\_\_\_\_ Rural \_\_\_\_\_\_ Farm/Agriculture \_\_\_\_\_\_\_\_

Briefly list any conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

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What do you believe is the most important environmental issue in your community or county: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Write or attach a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

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What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

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***Applicant’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***